1	RESOLUTION NO	
2		
3	A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO	
4	EXECUTE A CONTRACT WITH THE ARKANSAS STATE HIGHWAY	
5	COMMISSION TO SELL APPROXIMATELY 0.15 ACRES OF PROPERTY	
6	LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE	
7	NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE	
8	13 WEST, PULASKI COUNTY, ARKANSAS, FOR IMPROVEMENTS TO	
9	HIGHWAY 10 (CANTRELL ROAD), FROM INTERSTATE 430 TO SAM	
10	PECK ROAD; AND FOR OTHER PURPOSES.	
11		
12	WHEREAS, the Arkansas State Highway Commission is undertaking a project to improve Highway 10	
13	(Cantrell Road), from Interstate 430 to Sam Peck Road to alleviate traffic congestion and make travelling along	
14	Cantrell Road safer, quicker and more efficient; and,	
15	WHEREAS, these road improvements necessitate that the Arkansas Department of Transportation (ArDOT)	
16	acquire approximately 0.15 acres, more or less, as described and shown on plans prepared by the ArDOT and	
17	referenced as Job No. 061331 and located in Part of the Southwest Quarter of the Northeast Quarter of Section	
18	21, Township 2 North, Range 13 West, Pulaski County, Arkansas; and,	
19	WHEREAS, the City Board of Directors have determined that it is in the best interests of the City to sell the	
20	property to the Arkansas State Highway Commission for the road improvements to Highway 10 (Cantrell Road).	
21	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF	
22	LITTLE ROCK, ARKANSAS:	
23	Section 1. That the Mayor and City Clerk are hereby authorized to execute, in a form approved by the City	
24	Attorney, any sales contracts and documents required to convey to the Arkansas State Highway Commission the	
25	real property described as follows:	
26	Part of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range	
27	13 West, Pulaski County, Arkansas, more particularly described as follows: BEGINNING at a	
28	point being used as the southeast corner of a Little Rock Fire Department Fire Station as	
29	established by Warranty Deed Book No. 955, Page No. 425; North 50°09'04" West along the	
30	northeasterly right-of-way line of Arkansas State Highway 10 (Cantrell Road) as established by	
31	ArDOT Job No. 6189, a distance of 100.07 feet to a point on the easterly right-of-way line of	
32	Arkansas State Highway 10 (Cantrell Road) as established by ArDOT Job No. 60290; thence	

1	North 18°13'37" West along said right-of-way line a distance of 70.86 feet to a point southerly		
2	right-of-way line of Southridge Drive as established by Walton Heights recorded in Book No.		
3	861, Page No. 329; thence in a northeasterly direction along said right-of-way line on a curve to		
4	the right having a radius of 137.07 feet a distance of 23.69 feet having a chord bearing of North		
5	45°54'38" East a distance of 23.66 feet to a point to a point on the easterly right-of-way line of		
6	Arkansas State Highway 10 (Cantrell Road) as established by ArDOT Job No. 061331; thence		
7	South 21°57'05" East along said right-of-way line a distance of 25.38 feet to a point; thence		
8	South 49°17'36" East along said right-of-way line a distance of 135.35 feet to a point; thence		
9	South 39°49'46" West a distance of 46.97 feet to the point of beginning and containing 0.15		
10	acres, more or less, as shown on plans prepared by the ArDOT and referenced as Job No.		
11	061331.		
12	Section 2. Severability. In the event any section, subsection, subdivision, paragraph, subparagraph, item,		
13	sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such		
14	declaration or adjudication shall not affect the remaining provisions of this resolution, as if such invalid or		
15	unconstitutional provision was not originally a part of this resolution.		
16	Section 3. Repealer. All ordinances, resolutions, bylaws, and other matters inconsistent with this resolution		
17	are hereby repealed to the extent of such inconsist	ency.	
18	ADOPTED: February 4, 2020		
19	ATTEST:	APPROVED:	
20			
21		E 10 41 M	
22	Susan Langley, City Clerk	Frank Scott Jr., Mayor	
23	APPROVED AS TO LEGAL FORM:		
24			
2526	Thomas M. Carpenter, City Attorney		
27	//		
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31	//		
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